

PATENT APPLICATION FEE DETERMINATION RECORD
Effective October 1, 2001

Application or Docket Number

10/06841
P99047442A

CLAIMS AS FILED - PART I

(Column 1) (Column 2)

| | | |
|----------------------------------|---------------|--------------------------|
| TOTAL CLAIMS | 16 | |
| FOR | NUMBER FILED | NUMBER EXTRA |
| TOTAL CHARGEABLE CLAIMS | 16 minus 20 = | - |
| INDEPENDENT CLAIMS | 3 minus 3 = | - |
| MULTIPLE DEPENDENT CLAIM PRESENT | | <input type="checkbox"/> |

* If the difference in column 1 is less than zero, enter '0' in column 2

CLAIMS AS AMENDED - PART II

(Column 1) (Column 2) (Column 3)

| AMENDMENT A | CLAIMS | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
|--|---------------------------|------------------------------------|---------------|
| | REMAINING AFTER AMENDMENT | | |
| Total | 16 | Minus | 20 |
| Independent | 3 | Minus | 3 |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | | |

10/06841 PCE

| AMENDMENT B | CLAIMS | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
|--|---------------------------|------------------------------------|---------------|
| | REMAINING AFTER AMENDMENT | | |
| Total | 16 | Minus | 20 |
| Independent | 8 | Minus | 3 |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | | |

03/28/05

| AMENDMENT C | CLAIMS | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
|--|---------------------------|------------------------------------|---------------|
| | REMAINING AFTER AMENDMENT | | |
| Total | 16 | Minus | 20 |
| Independent | 2 | Minus | 3 |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | | |

- * If the entry in column 1 is less than the entry in column 2, write '0' in column 3.
- If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 20, enter '20.'
- If the 'Highest Number Previously Paid For' IN THIS SPACE is less than 3, enter '3.'
- The 'Highest Number Previously Paid For' (Total or Independent) is the highest number found in the appropriate box in column 2.

SMALL ENTITY TYPE OTHER THAN OR SMALL ENTITY

| | | | |
|-----------|--------|--------------|--------|
| RATE | FEES | RATE | FEES |
| BASIC FEE | 370.00 | OR BASIC FEE | 740.00 |
| X\$ 9= | | OR X\$18= | |
| X42= | | OR X84= | |
| +140= | | OR +280= | |
| TOTAL | | OR TOTAL | 740 |

SMALL ENTITY OR OTHER THAN SMALL ENTITY

| | | | |
|------------------|----------------|---------------------|----------------|
| RATE | ADDITIONAL FEE | RATE | ADDITIONAL FEE |
| X\$ 9= | | OR X\$18= | |
| X42= | | OR X84= | |
| +140= | | OR +280= | |
| TOTAL ADDIT. FEE | | OR TOTAL ADDIT. FEE | |

| | | | |
|------------------|----------------|---------------------|----------------|
| RATE | ADDITIONAL FEE | RATE | ADDITIONAL FEE |
| X\$ 9= | | OR X\$18= | |
| X42= | | OR X84= | |
| +140= | | OR +280= | |
| TOTAL ADDIT. FEE | | OR TOTAL ADDIT. FEE | |

| | | | |
|------------------|----------------|---------------------|----------------|
| RATE | ADDITIONAL FEE | RATE | ADDITIONAL FEE |
| X\$ 9= | | OR X\$18= | |
| X42= | | OR X84= | |
| +140= | | OR +280= | |
| TOTAL ADDIT. FEE | | OR TOTAL ADDIT. FEE | |

BEST AVAILABLE FEE

200
1714



Patent
Docket No.: P99047US2A

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Jamie J. McNutt, Nicole L. Squire, and
William J. O'Briskie

Serial No.: 10/068,411
Filed: February 6, 2002
For: LARGE SIZED CARBON BLACK
PARTICLES TO REDUCE NEEDED
MIXING ENERGY OF HIGH
HARDNESS, STIFF TIRE
COMPOSITIONS

Art Unit: 1714
Examiner: Wyrozebski Lee

Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

In response to the Office Action, mailed December 23, 2004, Applicants submit remarks, and request reconsideration of their application. Applicants request a 1-month extension to the period for response. Please charge deposit account number 06-0925 in the amounts of \$120.00 to cover the fee required by 37 C.F.R. § 1.17(a). Please charge any additional fees or credit any overpayments to the same.

BEST AVAILABLE COPY

I hereby certify that this correspondence is being deposited with the United States Postal Service as First class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

24 March 2005

Date

Signed

Meredith Palmer